

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

Agenda

Environment and Licensing Committee

Date: Tuesday 7 March 2017

Time: **4.15 pm**

Place: Council Chamber

For any further information please contact:

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Senior Elections and Members' Services Officer

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Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews
Councillor Sandra Barnes
Councillor Bob Collis
Councillor Gary Gregory
Councillor Barbara Miller
Councillor John Parr
Councillor Carol Pepper
Councillor Alex Scroggie
Councillor Jane Walker

	AGENDA	Page			
1	Apologies for Absence and Substitutions.				
2	To approve, as a correct record, the minutes of the meeting held on Tuesday 7 February 2017	5 - 8			
3	Declaration of Interests.				
4	Any other item which the Chair considers urgent.				
5	Proposed changes to the Hackney Carriage/Private Hire Driver's Licence Conditions and Private Hire Operator's Conditions	9 - 28			
	Report of the Director for Health and Community Wellbeing				
6	Request to be exempt from displaying fixed plated - Stephen Miles	29 - 30			
	Report of the Director for Health and Community Wellbeing				
7	Exclusion of the Press and Public.				
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.				
8	Change of circumstances of Hackney Carriage/Private Hire Drivers Licence - AM	31 - 32			
	Report of the Director for Health and Community Wellbeing				
9	Application for a Hackney Carriage/Private Hire Drivers Licence for one year - MA	33 - 34			
	Report of the Director of Health and Community Wellbeing				
10	Application for a Hackney Carriage/Private Hire Drivers Licence for one year - WM	35 - 40			
	Report of the Director for Health and Community Wellbeing				